

### **AGENDA**

Committee Administrator: Democratic Services Officer (01609 767015)

Wednesday, 4 November 2015

**Dear Councillor** 

#### **NOTICE OF MEETING**

Meeting PLANNING COMMITTEE

Date Thursday, 12 November 2015

Time **9.30 am** 

Venue Council Chamber, Civic Centre, Stone Cross, Northallerton

Yours sincerely

# P. Morton.

Phillip Morton Chief Executive

To: Councillors Councillors

D A Webster (Chairman) J Noone P Bardon (Vice-Chairman) C Rooke

D M Blades Mrs I Sanderson

S P Dickins A Wake
G W Ellis Mrs J Watson
K G Hardisty S Watson

Other Members of the Council for information

### PLEASE NOTE THAT THERE WILL NOT BE ANY MEMBER TRAINING

THE MEETING WILL COMMENCE AT 9.30AM WITH AN ADJOURNMENT FOR LUNCH AT 12.00PM RECONVENING FOR THE AFTERNOON SESSION AT 1.30PM (PLEASE SEE THE PLANS LIST INDEX FOR FURTHER DETAILS)

## **AGENDA**

|    |                                                                                                                                                                         | Page No |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1. | MINUTES                                                                                                                                                                 | 1 - 6   |
|    | To confirm the minutes of the meeting held on 15 October 2015 (P.13 - P.14), attached.                                                                                  |         |
| 2. | APOLOGIES FOR ABSENCE.                                                                                                                                                  |         |
| 3. | PLANNING APPLICATIONS                                                                                                                                                   | 7 - 172 |
|    | Report of the Executive Director.                                                                                                                                       |         |
|    | Please note that plans are available to view on the Council's website through the Public Access facility.                                                               |         |
| 4. | MATTERS OF URGENCY                                                                                                                                                      |         |
|    | Any other business of which not less than 24 hours prior notice, preferably in writing, has been given to the Chief Executive and which the Chairman decides is urgent. |         |